CITY OF MARINE CITY

City Commission Meeting Agenda

the City Hall Meeting Chambers
260 South Parker Street
Regular Session: Thursday, May 15, 2025; 7:00 PM

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE / PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVE AGENDA**
5. **PRESENTATIONS, PROCLAMATIONS & RECOGNITIONS**
   a. Public Works Week Proclamation
   b. Peace Officers Memorial Day Proclamation
6. **PUBLIC COMMENT**
   This is the time for public comment. Any member of the public may address the City Commission on any topic. Please step to the podium, state your name for the Record, and be heard. No Commissioner, Department Head or City staff will respond. The City Manager will follow-up on the public comments as necessary. Please limit your comments to five minutes and please direct all comments to me as the meeting Chairperson. Please refrain from the use of profanity and please do not direct any comments to other members of the public.
7. **APPROVE MINUTES**
   a. City Commission Meeting Minutes - May 1, 2025
   b. City Commission Closed Session Meeting Minutes - May 1, 2025
8. **CONSENT AGENDA**
   a. MCAFA Run Report
   b. Departmental Monthly Activity Reports
   c. Special Event Permit - Memorial Day Parade
9. **ITEMS REMOVED FROM CONSENT AGENDA**
10. **FINANCIAL BUSINESS**
    a. Expenditures (including payroll) – $675,994.37
    b. Preliminary Financial Statements
11. **PUBLIC HEARING**
    a. Fiscal Year 2025-2026 Proposed Budget
12. **UNFINISHED BUSINESS**
    a. Resolution 010-2025 - Adopt Fiscal Year 2025-2026 Budget/Appropriations Act
    b. Fiscal Year 2025-2026 Fee Schedule
13. **NEW BUSINESS**
    a. Resolution 011-2025 - MDOT Category B Program Funding Request
    b. East China School District School Resource Officer Contract
14. **ADMINISTRATIVE REPORTS**
15. **COMMISSIONER PRIVILEGE/LIAISON REPORTS**
16. **ADJOURNMENT**

The City of Marine City complies with the ADA. Should individuals with disabilities require special aids, please contact the City Clerk, 260 South Parker Street, Marine City, MI 48039, telephone 810-765-8846, 48 hours prior to scheduled meeting.